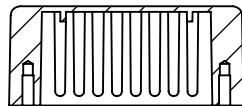


# OVERALL ASSEMBLY DIMENSIONS:

EXTERNAL -  $\pm 0.8$  - 112 x 62 x 30.5

INTERNAL -  $\pm 0.8$  - 108.4 x 58.4 x 26.3

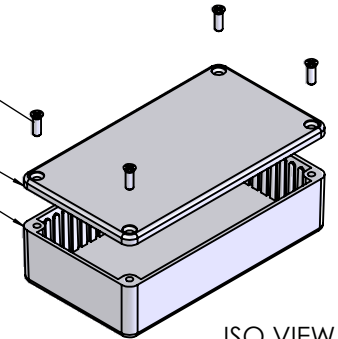


SECTION B-B

M3 CSK SCREW

LID

BASE



ISO VIEW  
1:3



A

A

B

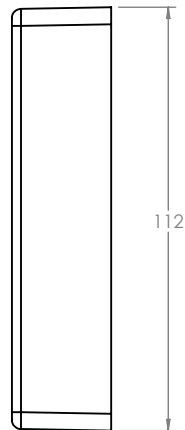
B

C

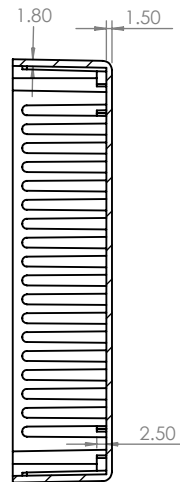
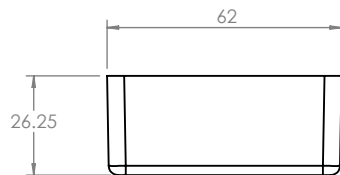
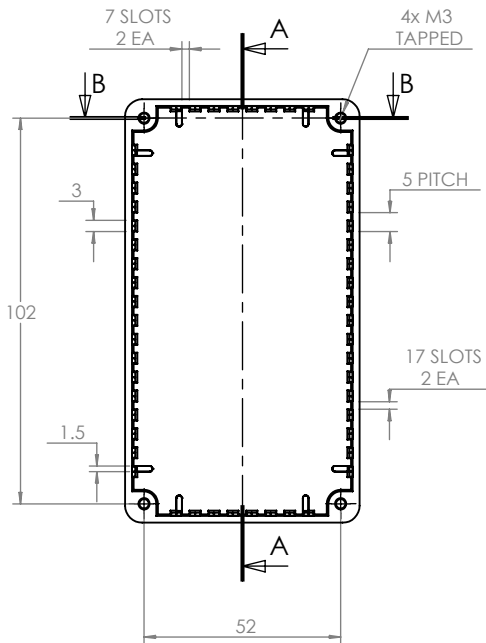
C

D

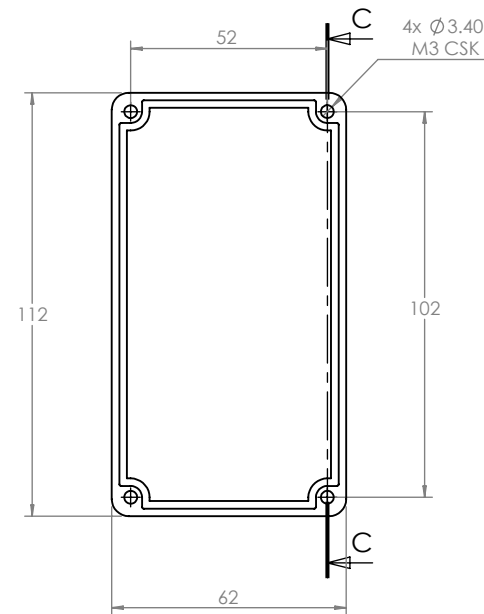
D



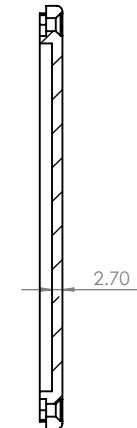
BASE



SECTION A-A



SECTION C-C



LID

|                                                                                                                                                                                                  |                 |          |                       |                                                              |  |                      |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------|-----------------------|--------------------------------------------------------------|--|----------------------|--------------|
| <b>CAMDENBOSS</b><br>ELECTRONICS & ENCLOSURES<br>JAMES CARTER RD, MILDENHALL, SUFFOLK, IP28 7DE<br>TEL: 01638 716101 FAX: 01638 716554<br>EMAIL: Sales@CamdenBoss.com<br>WEB: www.CamdenBoss.com |                 |          |                       | UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN MILLIMETERS |  | DO NOT SCALE DRAWING | REVISION. O  |
| FINISH.<br><b>SMOOTH</b>                                                                                                                                                                         |                 |          |                       | TITLE:<br><b>ASSEMBLY DRG FOR 5003/13</b>                    |  |                      |              |
| MATERIAL.<br><b>DIE-CAST ALUMINIUM</b>                                                                                                                                                           |                 |          |                       | DWG NO.<br><b>5003,13</b>                                    |  | <b>A4</b>            |              |
| DRAWN<br>CHK'D                                                                                                                                                                                   | S.HARDINGE<br>- | SJH<br>- | DATE<br>06/12/05<br>- | PROJECTION.<br>                                              |  | SCALE. 1 : 2         | SHEET 1 OF 1 |